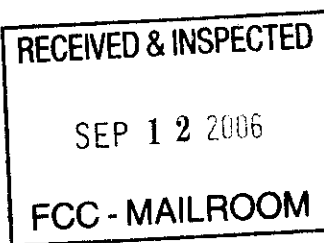

System: 165.135.210.45 sec fax,sec, 4181087 --- Time Printed: 09-13-2006 09:23:52

From: 9405744954
Media: Fax 5 pages
Subject:
Status:
Received: 04:58 PM 09/12/06

DOCKET FILE COPY ORIGINAL



FCC

²⁰⁰⁵
The following appeal was sent in September. I have not heard anything about it. Can you please tell me the status of the request?

Thank you,
Cheryl Beesinger
Archer Public Library
Fax # 940-574-4954

RECEIVED & INSPECTED

SEP 12 2006

FCC - MAILROOM

Please respond as soon as possible.
I have wasted valuable time trying
to contact FCC regarding this. It
is very difficult to obtain the correct
telephone # to talk to someone.

Please help me!

Cheryl Beesinger

Fixed
9-4-06
1-10-06

RECEIVED & INSPECTED

SEP 12 2006

FCC - MAILROOM

FAX TRANSMITTAL COVER PAGE

TO: FCCFAX# 202-418-0187

FROM: Archer Public Library
Fax# (940)574-4954
Phone# (940)574-4954

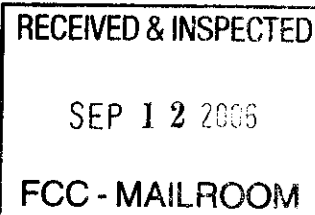
DATE: 9-13-05MEMO: Contact - Cheryl Beesinger
apl@wf.net

Number of pages including this transmittal

page 4.

Request for Review

Cheryl Beesinger
Archer Public Library
P.O. Box 957
105 N. Center
Archer City, TX 76351
(940)574-4954
apl@wf.net



CC Docket No. 02-6

This is a letter of appeal. We are appealing an SLD Decision for billed entity #140961, Form 471 Application #442513, Funding Request #1222522, and Funding Year 2005-2006.

The library is appealing this decision on the basis of what is right. The SLD was established to help communities, not to keep funds from communities. We are asking what is rightfully due to the Archer City community. Due to an error made by the librarian in electronic filing, should the library and its patrons be penalized?

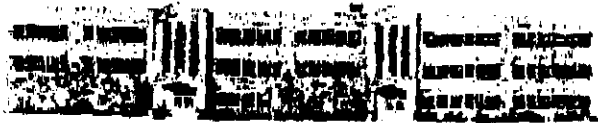
The library has been funded at 50% ever since the beginning of the program. This year SLD approved only 20%. Attached is a letter from the Archer City Independent School district stating how many students qualify for Free and Reduced Priced Meals. The percentage combined with the urban designation of Archer City clearly makes our discount 50%.

We only ask for help on land phone lines. It comes to very little. However, our budget is very, very small and the missing 30% difference will devastate the library. Thank you for your reconsideration.

Sincerely,

Cheryl Beesinger
Cheryl Beesinger

No. of Copies rec'd 0
List ABCDE



Archer City ISD
Traditions of Excellence

**P. O. Box 926
600 South Ash Street
Archer City, TX 76351
www.esc9.net/acisd**

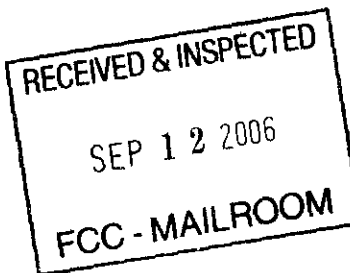
September 12, 2005

Dear Cheryl Reosinger,

Per your request currently we 27% of our students enrolled qualifying for Free and Reduced Priced Meals. 133 students qualify out of 501 total student enrollment.

Thanks,

Sheila Shaffer, FEIMS Coordinator



Board Members
Joe Hayley, President
Charles Battism, VPres.
Bill Enlow, Secretary
LuRee Cowan
Joe Rodrick
David Shaffer
Steve Tucker

Superintendent
Randel Beaver
Phone: 940-574-4536
Fax: 940-574-4051
Email: randel.beaver@esc9.net

JHS Principal
C. D. Knobloch
Phone: 940-574-4713
Fax: 940-574-4051
Email: cd.knobloch@esc9.net

Elementary/MS Principal
Stephen Bates
Phone: 940-574-4506
Fax: 940-574-4051
Email: stephen.bates@esc9.net

Discount Matrix - Schools & Libraries (USAC)

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Graphics Off



The Universal Service Administrative Company

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High Cost

Low Income

Rural Health Care

Schools & Libraries

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System
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Online
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Provider Forms
Forms

SL Main > Reference Area > Discount Matrix

Discount Matrix

If you are applying for E-rate discounts on eligible services, eligible services, you must calculate the percentage discount percentage discount that you (and the entities you represent) entities you represent) are eligible to receive. For detailed receive. For detailed information about how to calculate the how to calculate the percentage discount, read Calculating Your Discount in the Reference Area. Reference Area.

INCOME Measured by by % of students eligible for for the National School Lunch Lunch Program	URBAN LOCATION Discount	RURAL LOCATION Discount
If the % of of students students in in your school school that that qualify qualifies for for the National School Lunch Lunch Program Program is...	...and you are are in an URBAN area area, your discount will will be...	...and you are are in a RURAL RURAL area area, your discount will will be...
Less than 1% 1%	20%	25%
1% to 19%	40%	50%
20% to 34%	50%	60%
35% to 49%	60%	70%
50% to 74%	80%	80%
75% to 100% 100%	90%	90%

Content Last Modified: May 2, 2003
May 2, 2003